

# National Honey Packers & Dealers Association

3301 Route 66 • Suite 205, Bldg. C • Neptune, NJ 07753

732-922-3008 • Fax 732-922-3590

www.afius.org • nhpda@afius.org

## MEMBERSHIP APPLICATION

Firm Name \_\_\_\_\_ Representative \_\_\_\_\_

Address \_\_\_\_\_ Title \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Phone No. \_\_\_\_\_

E-mail Address \_\_\_\_\_ Fax No. \_\_\_\_\_

Type of business:

- Packer                       Producer                       Producer/Packer  
 Importer                       Distributor                       Other

If you are a Packer, what products are packed by your firm? \_\_\_\_\_

In what year was your business established? \_\_\_\_\_

Would you consider holding an office or serving on the Executive Committee of the NHPDA? \_\_\_\_\_

Give a brief description of your business \_\_\_\_\_

### 2004 Dues Schedule

Base Dues - \$600.00

#### Quarterly Dues

(Based on pounds of honey handled each quarter)

Up to 2,000,000	No Dues
2,000,001 to 10,000,000	.00020
10,000,001 to 20,000,000	.00015
20,000,001 and Over	.000075

I, the undersigned, on behalf of \_\_\_\_\_ do hereby agree to abide by the Constitution and By-Laws of the National Honey Packers and Dealers Association, resolutions adopted by the membership, and all applicable federal and state laws and regulations governing the food industry in general, and the honey industry in particular.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Name of sponsoring NHPDA member: \_\_\_\_\_

Please sign and return with a check for your first year's base dues to: National Honey Packers and Dealers Association, 3301 Route 66, Suite 205, Bldg. C, Neptune, NJ 07753.